

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



JULY 08, 2026

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Call to Order**
- II. Pledge**
- III. Amendments**
- IV. Public Speaks**
- V. Approve Minutes**
- VI. Resolution-Discussion and Action**

Finance (Kris Miller)

- Appropriations:
 - Commissioners: Appropriate funds to the Domestic Violence Fund 244-\$35,310.12
 - Sheriff: Appropriation for Violent Crime Reduction Fund 368-\$56,647.69
 - Sheriff: Appropriation for Recovery Ohio ETF-3037 Confidential Funds Fund 275-\$20,000.00
 - Sheriff: Appropriation for Recovery Ohio Metro Narcotics Fund 269-\$64,183.88
 - Sheriff: Appropriation for Violent Crime-Domestic Violence Enhanced Investigation Fund 370-\$78,941.06

- County Obligations Journal Entries:
 - Commissioners to Job & Family Services: July 2026 Mandated Share-\$98,915.16
 - Commissioners to RPC: May 2026 Storm & Water/NPDES Invoice #2170-\$2,097.59
 - Commissioners to RPC: May 2026 Wage Monitoring Invoice #2170-\$1,341.76
 - Commissioners to RPC: May 2026 Subdivision Eng./Inspection Invoice #2170-\$24,700.17
 - Commissioners to RPC: May 2026 House Numbering Invoice #2170-\$2,428.46
- Intergovernmental Journal Entries:
 - Board of Health to Sheriff: Finger Prints-\$160.00
 - CDBG/HOME to RPC: Reimburse CDBG/HOME Admin Exp Invoices 2171 and 2172-\$49,344.90
 - Community Development to Stark Mental Health & Recovery Services: Homeless Hotline FY25 request No. 12-\$444.07
 - DD to Sheriff: June 2026 Law Enforcement Services-\$12,118.68
 - Job & Family Services to Commissioners: July 2026 Cornerstone Rent-\$3,400.90
 - Job & Family Services to Commissioners: July 2026 Midtown Rent-\$28,671.08
 - Job & Family Services to Sheriff: August 2025 Title IV-D-\$8,263.08
 - Job & Family Services to Sheriff: JFS Reimburse Sheriff September 2025 Title IV-D-\$6,973.97
 - Job & Family Services to Sheriff: JFS Reimburse Sheriff September 2025 Title IV-D-\$6,944.73
 - Job & Family Services to Sheriff: JFS Reimburse Sheriff October 2025 Title IV-D-\$8,375.27
 - Prosecutor to Facilities: July 2026 Parking Lot 2 space 22-\$35.00

Advertise for Bid (Kris Miller)

- Job and Family Services: A Resolution to advertise for bid for Security Services for the Buildings utilized by the Stark County Department of Job and Family Services.

Discuss and Consider Approval (Kris Miller)

- Common Pleas: A Resolution authorizing a new procurement card user (Tricia Hollinger) pursuant to Ohio Revised Code 301.29, to be subject to a monthly credit limit of \$10,000.00.
- Job and Family Services: A Resolution authorizing a funding agreement with Stark County Mental Health and Addiction Recovery for Children's Network Family Engagement Specialist.
This funding agreement will run from July 1, 2026, through June 30, 2027. The amount paid under this agreement will not exceed Ninety Thousand Six Hundred Fifty-Five Dollars (\$90,655.00).
- Job and Family Services: A Resolution approving the Administrative Services Agreement and payment to fund the Stark County Educational Service Center, the administrative and fiscal agent for the Stark County Family Council.
This agreement will run from July 1, 2026, and continue through June 30, 2027. One Hundred Forty Thousand Dollars (\$140,000.00) will be provided toward the Stark County Family Council budget for Core Services.
- Job and Family Services: A Resolution approving an agreement with Helix Counseling, LLC to provide Employee Consultation Services to Children Services staff.
This agreement will provide critical incident/stress debriefing to Children Services' staff who have experienced unusually difficult case intervention. It will run from July 1, 2026, and continue to June 30, 2027, and the total cost shall not exceed Twenty-Five Thousand Dollars (\$25,000.00).
- Sheriff: A Resolution authorizing the County Administrator to sign a 63-month lease and maintenance agreement for four (4) Konica Minolta Copiers/Printers and (2) Kyocera Copiers at \$574.81/month

Requisitions (Kris Miller)

- Engineer: Professional Design & Right of Way Acquisition Services for the 12th Street and Perry Drive Roundabout Project (PID 122280)-Vendor: American Structurepoint Inc.-\$150,000.00

- Sheriff: Expenses-Vendor: Motorola Solutions Inc.-\$122,720.80
369 Grant Body Worn Cameras Program State Term Contract No.
STS-573077-0

Change Orders (Kris Miller)

- Sheriff: Medical Inmates-Vendor: Armor Health-Original amount
\$3,000,000.00+\$19,000.00=\$3,019,000.00

Travel (Kris Miller)

- One Sanitary Engineer employee seeking \$495.00 to attend a Industrial Electricity Training Class on August 18 through Novemeber 3, 2026 in New Philadelphia, OH.
- One Veterans employee seeking \$579.60 to attend OSACVSO Summer Schooling on July 23-24, 2026 in Columbus, OH.
- Nine Veterans employees seeking \$3,041.22 to attend OSACVSO Summer Schooling on July 23-24, 2026 in Columbus, OH.

Human Resources (Michael Kimble)

- A Resolution Approving a Collective Bargaining Agreement Between the Stark County Board of Developmental Disabilities and the Stark County MRDD Support Staff Association
- A Resolution Approving a Revised Table of Organization for the Department of Job and Family Services (Children Services Division)

Engineer (Jennifer Odey)

- A Resolution awarding the Stark County Engineer's contract H-4-2026 Micro Surfacing Project to Strawser Construction, Inc. of Columbus, Ohio.
It is the recommendation of the Stark County Engineer that the contract for the H-4-2026 Micro Surfacing Project Base Bid and Alternates 1, be awarded to Strawser Construction, Inc. of Columbus, Ohio in the amount of \$1,422,592.71. The funding for this project will come from the 012 Motor Vehicle Fund.

- A Resolution authorizing the Board of Commissioners to sign the Professional Services Agreement with Environmental Design Group for the “Traffic Signal Warrant Study” identified as TWS–2026 CEAO Safety Studies.

The Stark County Engineer is requesting the Board of Commissioners to approve and authorize itself to sign a Professional Services Agreement with Environmental Design Group for the “Traffic Signal Warrant Study” identified as TSW–2026 CEAO Safety Studies. The agreement is in an amount not to exceed \$9,000.00 with reimbursement of 90% (\$8,100.00) from the County Engineer’s Association of Ohio (CEAO) with any remaining balance to come from 012 Motor Vehicle fund.

- A Resolution authorizing the Board of Commissioners to sign the Professional Services Agreement with The Mannik & Smith Group, Inc. for the “Intersection/Corridor Safety Study” identified as IS-CEAO Safety Studies FY2026.

The Stark County Engineer is requesting the Board of Commissioners to approve and authorize itself to sign a Professional Services Agreement with The Mannik & Smith Group, Inc. for the “Intersection/Corridor Safety Study” identified as IS–2026 CEAO Safety Studies. The agreement is in an amount not to exceed \$48,000.00 with reimbursement of 90% (\$43,200.00) from the County Engineer’s Association of Ohio (CEAO) with any remaining balance to come from 012 Motor Vehicle fund.

Sanitary Engineer (Jennifer Odev)

- A Resolution Authorizing Preparation of Detailed Plans, Specs and Estimates of Cost for the Construction of Project 630, Jackson Meadows Sanitary Sewers Project in the Stark County Metropolitan Sewer District.

The Sanitary Engineer is requesting approval for the preparation of plans, specifications and cost estimates to construct a new gravity sewer collection system and low-pressure mains. This project was supported by a positive response to a petition circulated among residents interested in bringing public sewer service to the area.

- A Resolution approving a Drainlayers’ License for Boss Plumbing & Excavating commencing on July 8, 2026, and ending on the first day of March 2027.

Boss Plumbing & Excavating
15910 Cenfield St NE
Alliance, Oh 44601

- A Resolution authorizing an agreement and performance bond for a private sanitary sewer extension 2026.03, on Faircrest Street SW with Hall of Fame Owner LLC, in Perry Township.
Hall of Fame Owner, LLC has submitted an Application, Agreement and Performance bond for the private construction of sanitary sewers, Private Extension No. 2026.03, located in Section 26 of Perry Township. The extension will begin at an existing County manhole 22-478 and extend easterly six hundred and sixty (660) feet in an easement adjacent to Faircrest St. SW to a private street and the Applicant's property, Parcel No. 4316471.
- A Resolution accepting the work performed by S.E.T. Inc. under the Sanitary Engineers project P-617B (also known as "Collection System Repairs Phase II") and authorizing the release of the Project Retainage.
The Sanitary Engineers project P-617B is fully completed, inspected, and approved. It is the recommendation of the Sanitary Engineer that this Board adopt a Resolution of Acceptance and authorize the retainage to be released and paid to the contractor, S.E.T. Inc., in the amount of \$43,246.81.

Regional Planning (Jennifer Odey)

- A Resolution approving four Housing Rehabilitation Program satisfactions of mortgage lien.
Allen J. Aller and Mary Ann Aller, 12800 Redwood Avenue NW, Uniontown, Ohio 44685, Lake Township - \$7,449.50
Ida M. Fry, 806 Valley Boulevard NW, North Canton, Ohio 44720, North Canton City – 5,917.50
Debra S. Keller, 2921 Connecticut Street SW, Massillon, Ohio 44646, Perry Township - \$9,277.50
Regina M. Perrine and Mary E. Sebek, 3214 33rd Street NE, Canton, Ohio 44705, Plain Township - \$3,901.00

Commissioners (Jennifer Odey)

- A Resolution approving Addendum No. 1 as part of the bid specifications, plans, and advertisement to bid for the Stark County Office Building Sixth Floor Family Court Interior Renovations Project.
The Board is requested to approve Addendum No. 1 as part of the bid specifications, plans and advertisement to bid for the Stark County Office Building Sixth Floor Family Court Interior Renovations Project. It is necessary to change the original submission to reflect the clarifications shown in Addendum No. 1. The consultant's cost estimate remains unchanged.

- A Resolution Appointing Theresa Mullen to the Stark County District Library Board.
Ms. Theresa Mullen, will fill the unexpired term of Mr. Robert Belden on the Stark County District Library Board, for the term expiring April 27, 2030.
- A Resolution approving bid specification, plans, and advertisement to bid the 2026 Stark County Bow Building Dock Project.
The Board is requested to approve bid specifications, plans and advertisement to bid for the 2026 Stark County Bow Building Dock Project. Caplea Studio Architects has presented the total engineering estimate of probable project cost at:
Base bid estimate on this project: \$300,000.00,
Alternate No. 1 estimate on this project (4.1 – Special Glazing at Door #4): \$3,500.00,
The funding for this project will come from the Permanent Improvement Fund.
- A Resolution Authorizing the President of the Board to Sign the EECBG Grant One-Time No-Cost Time Extension request.
The Board is requested to sign a one-time No-Cost Time Extension request required by the US Department of Energy, for the Energy Efficiency and Conservation Block Grant Program (EECBG). The grant funding reimburses for the equipment on the Sanitary HVAC project, and a time extension is requested to submit documentation required for the administrative reporting.

Ohio Division of Liquor Control (Jennifer Odey)

- A Resolution indicating the Board of Commissioners is not requesting a hearing regarding the transfer of a liquor license in Nimishillen Township.
Sandsbar 13 LLC - FEB TRFO 10016125-1
Bud's Corner
5750 Columbus Rd NE, Nimishillen Twp, Louisville, OH 44641
- A Resolution indicating the Board of Commissioners is not requesting a hearing regarding the transfer of two liquor licenses in Jackson Township.
Loby's Bar and Grille LLC – FEB TFOL 05248744-1
4736 Hills and Dales Rd, Jackson Twp.,
Canton, OH 44708

Palombo's Assets, LLC – FEB TRFO 10013294-1
Palombo's Italian Restaurant
4100 Portage St NW, Jackson Twp, N. Canton, OH 44720

VII. Commissioners Comments and Questions

VIII. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 7/13	10:00	Board Room		Work Session (If Needed). In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Tues 7/14	10:00	Board Room		Work Session (If Needed). In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Wed 7/15	1:00	Board Room		Road Vacation Hearing
Wed 7/15	1:30	Board Room		Board of Commissioners Meeting. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)